

The Brethren Evangelist

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TERMS

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Personal Mention

Brother L. G. Wood is encouraged with the progress of the work in his congregations, one of which has lately assumed the name "Bethel."

Brother Eikenberry filled his regular appointment at Williamstown, last Sabbath and reports good congregations and an increased interest.

Brother Bauman is now at Bryan holding forth the word, and already one confession is reported. A report of the Bethesda meeting is given in this issue of the paper. The result, ten confessions, was reported last week. Brother Eberly also gives a brief report of the meeting, speaking very favorably of the efforts by Brother Bauman.

Brother Tombaugh is engaged in revival work in his home congregation, Hagerstown, Md., and under date of February 14, reports one conversion. Brother E. H. Smith, of New Jersey, was expected February 15, to assist in the work. Brother Tombaugh's father is still in a critical condition, helpless and speechless.

We are glad to publish the very thoughtful and helpful article by Brother Furry, "Preach the Gospel." That is the kind of optimism in which we believe, the kind that does not overlook the fact that evil is mighty in the land, but that the gospel is able to meet all the demands and needs of mankind in every age and clime, that it contains within itself the power to save society from the evil that afflicts it, and that eventually it will.

Brother Trent reports a very interesting and successful meeting held at Johnstown, Pa., by the pastor, Brother Haskins. The meeting began with the opening of the new century and the new year and continued regularly during the month of January. Thirty confessions, four received by relation, and three by letter, is the immediate result of the meeting. When it is remembered that Brother Haskins keeps up a continual revival in his congregation, and that during this series of meetings sickness in the pastor's family and in many other homes greatly hindered the work, the splendid success of this effort becomes the more marvelous. Surely God has wrought great

things in that congregation, and while all the glory is his, it is yet well that we should remember that such results come only to the faithful pastor and people.

Sister Eva B. Engleright reports church news from the Fairview congregation where Brother Yoder preaches. She is but eleven years old, so that her letter is the letter of a child yet it is not a childish letter by any means. She is a consecrated little Christian and rejoices in the privileges of being a child of the King. Nothing can be more pleasing, both to the Master, and to older people in the church than to see these young people walk in the ways of truth. May the Lord bless our young sister and help her to be strong in the power of his might.

Brother Z. T. Livengood is at Milford, Indiana, conducting a series of revival meetings. He began February 3, and has had five accessions to date of writing which was Monday February 18. The crowds are very large, and the meetings are expected to continue the rest of this week, and close with communion services Saturday evening. A full report of the meeting is promised after its close. Sister M. J. Orn, a member of the church at Milford, says of Brother Livengood, "He is a splendid speaker, a man filled with the Holy Spirit and is doing a good work."

Brother E. L. Yoder informs us that Brother S. H. Bashor is holding a meeting at Pony Creek, Kansas, and that he will probably again enter the evangelistic field. The meeting began Sunday, February 10, under favorable circumstances, good roads and good congregations. Elder N. Flora, of Des Moines, Iowa, also dropped in on them during the meetings, returning from an extended visit to Washington, Oregon, Idaho, Colorado and Nebraska. He will remain with the Brethren in Kansas for a few weeks, having appointments at Pony Creek, Hamlin and McLouth. A report of the meeting now in progress by Brother Bashor will appear after its close.

For several weeks we have been sending out notices to those whose subscriptions expired with year 1900 and back of this date. One of the former found its way to brother Cornelius Miller, Dunlaps, South Dakota, and he answers, "You ask, Do I want the EVANGELIST continued? Of course I do. I could not get along without it, being so far away from any of our church organizations." It turned out that Brother Miller had paid for his paper, and proper credit had not been given. This does happen once in a while, and we very much appreciate an answer such as the brother gave us.

Last week Brother Beachler was called home, Miamisburg, to conduct the services at the burial of a young man. This was Brother Beachler's first attempt at funeral ceremonies, and we have information that he succeeded remarkably well. One of the most difficult parts of the pastor's work is that which comes to him at times of funerals, and he can consider himself fortunate indeed, who can adapt himself happily to occasions which call for the ministration of comfort to sorrowing hearts. Very often it is here where the pastor makes his deepest and most lasting impressions, for it is on such occasions when he gets closest to the hearts of the people, when they open to him, as it were their inner life.

Brother J. H. Burnworth accompanied his son brother Ed. Burnworth to Glenford last Friday and preached for the people over Sunday. Brother Burnworth has had years of experience in the ministry, is a splendid preacher and a good pastor. If there are any congregations in the brotherhood (and we know there are) in need of a good preach-

er and pastor they will do well to correspond with him here at Ashland, tho if he knew that we were writing this item, he would enter a most emphatic protest. However he is at Glenford now, and we are at Ashland, a hundred miles apart, and by the time he reaches home the paper will be run off and perhaps mailed. It will then be too late to enter any objections.

"A Dying Child's Request," by brother Isaac Leedy, Ankenytown, Ohio, suggest a thought that is well worthy the consideration of Brethren who have been blest with this world's material things, even tho it may be but little. In this connection it may be well to state that brother Samuel Lichty, of Falls City, Nebraska, as long ago as last Fall, suggested and wrote out a form of bequest for publication in the EVANGELIST, allowing it to stand permanently for the benefit of those who desire to leave to the institutions of the church some of the material things with which the Lord has blest them. It was intended that this form should be published in the church Annual and also the EVANGELIST, but thus far the matter has not been attended to. Brother Leedy has provided that after his death his contributions to the support of the church shall not cease. The church and its institutions need this kind of support.

A brother writes us that he was so well pleased with the Twentieth Century EVANGELIST that he wants another. He would call it, "Twentieth Century EVANGELIST No. 2." The idea is a good one and nothing could afford us more pleasure than to give the brotherhood another paper like that Twentieth Century Number, and even a better one, but very few of our readers know that such an edition of the EVANGELIST costs just \$25 extra. This is an expense the Board cannot well afford, at least not more than once a year. It is not likely that any one wants to pay one dollar for a single number of the paper, but if 25 persons will each promise us one dollar, we will begin work at once on Twentieth Century EVANGELIST No. 2. Are there 25 persons who will do that? Write us a card, pledging the dollar, and announcement will be made when the required number are pledged.

The tastefully and newly refinished Chapel of the College was comfortably filled with a select audience Monday evening, to hear the literary and elocutionary entertainment given by Prof. Byron King. The event was in every way gratifying. Prof. King was in especially happy mood, and for two hours delightfully entertained and instructed the audience. There was wit, wisdom and sentiment, interspersed with laughter, joy and tears. In the transfused light of his eloquent word pictures, the sacred appeared more sacred, the good more inviting, and the common but elemental things of life became divinely beautiful. His unique and masterful interpretation of Shakespeare's, "All the world's a Stage," was particularly pleasing, while the selections given by Mrs. King, who was also present, were much enjoyed. The entertainment netted \$18 for the library-fund, and the influence it leaves behind will gladden and brighten the hours of many a day.

Brother Carpenter writes, in a letter accompanying his article, "Snow-bound—Sin bound," that the article was a spontaneous combustion that took place in his heart the morning after the snow storm when many people were really snow bound. Brother Carpenter has become a regular contributor to the EVANGELIST. He is a young man, a former student at Ashland College, and we trust a prospective student even now, and his contributions are appreciated. There are those older in years and in experience who are far less faithful in the